ARTICLES EXHIBITED

In the PARLIAMENT,

AGAINST

WILLIAM BEALE, Doctor of *Divinity*, and Master of St. *Johns* Colledge in the *Vniversity* of *Cambridge*, *August* the 6th. 1641

Printed in the yeare 1641

HARVARD COLLEGE LIBRARY
FROM THE LIBRARY
OF F. L. GAY
JUNE 1, 1918

ARTICLES

Exhibited in the *Parliament* againſt WILLIAM BEALE, Doctor of DIVINITY, and MASTER of St. JOHNS COLLEDGE in the Vniverſity of CAMBRIDGE, The 6th. of *Auguſt*. 1641.

I.

THat hee preſumptuouſly preached a *Sermon* at St. *Pauls* in London 1640. which did not only containe Hereticall *Doctrine*, but did alſo applaud and extoll the *Papiſts* to be the Kings trueſt Subjects, and moſt Loyall in the whole Kingdome.

2.

That in another *Sermon* at the ſame

Church he did positively confirm with an audatious confidence and insolency, that the *Puritans* were Traitors to the *Crowne* in three respects, (or at least as bad as Traitors.)

1. *Of their obstinacy.*
2. *Of their Schismaticall Religion.*
3. *Of their Disloyaltie.*

And therefore in his opinion they either ought by coertion to bee compelled to their *Conformity*, or to suffer extremity of Law.

3.

That by sufficient proof and authority he preached in St. *Maries* against the *Snbjects* freedome and liberty.

4.

That in the same *Sermon* hee said it was a sin of damnation not to bow at the name of *Jesus*, and his Argument he produced out of the Scripture false quoted, and that the sin was the same for not bowing with submissive reverence to the *Communion Table* both

both at our first entrance and departure out of the *Church*.

5.

That in his *Colledge* he did most tyrannically usurp *Conformity*, and did exult in a most *Majesteriall* way, commanding the *Deanes* of the said *Colledge* to execute the inflictions of severe punishments on all those who would not observe *Conformity*: as to bow very low at the comming in at the Chappel to the *Communion Table*, and likewise at their going out thereof without any exception both of the Fellowes, Schollers and Students of the said Colledge.

6.

That because those *Papisticall* Innovations did oppose the pious Consciences of some which would not observe them, there were foure expelled upon the non-performance thereof.

7.

That after the expulsion of those hee commanded the *President-Lectu-*

rers and *Deanes* to admit none into the Colledge, unleſſe they tooke an ablolute Oath of the performannce thereof.

8.

That he was the ſole encourager of Dr. *Cozins* in his Vice-Chancellour-ſhip, to tyranize in that Ieſuiticall, Popiſh, and Canterburian Religion, which doth manifeſtly appeare, firſt, that by his eſpeciall meanes hee was elected Vice-Chancellour, then by his often frequenting, and eucouraging him unto tyrannycall uſurpation, and publicke promulgation of that *Romiſh Religion.*

9

That he commanded the Deanes of the ſaid Colledge to ſeverely puniſh according to the expreſt infliction who would not likewiſe convert their face toward the *Eaſt*, at *Glory be to the Father, &c.* and many times in Divine *Service*, ſo that he did luxuriouſly introduce

introduce Popiſh Innovations, and Ceremonies.

10.

That at the Offring at the Communion he compelled the Fellowes to give 12. pence, the Batchellors of Arts 8. pence, and the Penſioners 5. pence, & the Subſizers 4. pence, which after it was collected was never given to the poore according to the intent of thoſe which gave it charitably, but was forthwith put to their private uſe either for erecting Pictures, or Images, or divers others Idolatrous things, or Wax-candles, and a numerous multiplicity of the like deteſtations.

11.

That hee did ſeduce and allure divers young *Students* out of other Colledges, promiſing them upon their Conformitie great preferment in his Colledge, which he did frequently: and thoſe who were proper for preferment, were fruſtrated and withall greatly contemned without any reſpect, becauſe they did not obſerve his Papiſticall Superſtition.

FINIS.